



AMENDED

Truro Board of Health

Tuesday December 5, 2023
Hybrid Meeting start at 4:30 PM
Truro Town Hall, 24 Town Hall Rd

Office of Town Clerk

1:42pm
DEC 01 2023

Received TOWN OF TRURO
By: *[Signature]*

Truro Board of Health Regular Meeting

Hybrid Meeting start time is 4:30 PM

Meeting Access Instructions This will be a hybrid (in-person and remote) meeting. Citizens in Truro can view the meeting on Channel 8 and on the homepage of the Town of Truro website on the "Truro TV Channel 8" button found under "Helpful Links". Once the meeting has started, click on the green "Watch" button in the upper right of the page. **To join the meeting by phone or to provide comment during the meeting, please call-in toll free at 1-305-224-1968 and enter the following Meeting ID when prompted: Meeting ID: 884 7580 5887** You may join the meeting from your computer, tablet or smartphone by entering the following URL into your web browser:

<https://us02web.zoom.us/j/88475805887> Please note that there may be a slight delay between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in. Citizens may also provide public comment for this meeting by emailing the Health Agent at ebbeebe@truro-ma.gov with your comments.

I. PUBLIC COMMENT *Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda*

II. AGENDA ITEMS

1. **Title 5/Local Variance Request:** 22 Shore Road, Marion O. Joseph
2. **Waiver of Time:** 18 Sandpiper Road
3. **Waiver of Time Extension:** 45 Corn Hill Road
4. **Review of preliminary subdivision plans:** 9B Benson Road
5. **ACO request:** 12 Secor Lane, Peter Swanson
6. **Discussion of process for ACO list**
7. **Discussion on off-site manager requirements** -RKM Property Management

III. REPORTS

1. Report of the Chair
2. Health Agent's Report